

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, Graham G. Cox and Yuvon B. Cox

in consideration of Twenty Five Hundred and No/100 (\$2500.00)----- Dollars,
and assumption of mortgage hereinbelow referred to
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Robert N. McNeill, Jr., and Claytie L. McNeill, their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina near the City of Greenville, being known and designated as Lot No. 17 on plat of Belmont Heights, recorded in the R. M. C. Office for Greenville County in Plat Book "GG", Pages 54 and 55, and having, according to a recent survey made by C. C. Jones, March 1956, the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the northerly side of Sanford Court, the front joint corner of Lots No. 16 and 17; thence with the joint line of said lots N. 25-05 W. 166.6 feet to an iron pin in line of Lot No. 15; thence with the line of said lot N. 65-17 E. 126 feet to an iron pin on the southwest side of Conley Street; thence with the southwest side of said Conley Street S. 24-43 E. 160 feet to an iron pin at the corner of the intersection of Conley Street with Sanford Court; thence with the northerly side of Sanford Court S. 62-27 W. 125 feet to the beginning corner.

This being the same property conveyed unto the Grantors herein by deed recorded in Deed Book 549, at Page 60.

As part of the consideration for the within conveyance, the Grantees assume and agree to pay the balance due on that certain mortgage to General Mortgage Co., now Cameron-Brown Co., in the original amount of \$12,800.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 673, at Page 177, there being a present balance of \$10,200.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of

November 19 63

SIGNED, sealed and delivered in the presence of:

Graham G. Cox (SEAL)

Yuvon B. Cox (SEAL)

Thomas B. Boney

C. Dan Joyner (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of

November 19 63

Thomas B. Boney (SEAL)
Notary Public for South Carolina.

C. Dan Joyner

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th

day of November 19 63

Thomas B. Boney (SEAL)
Notary Public for South Carolina.

Yuvon B. Cox

RECORDED this 16th day of November 1963 at 9:51 A. M., No. 14568

2-1-88 388 545